To the Counselor or Migrant Tutor,

In order to provide the best academic support for our Moving Up Arkansas students, I

ask that you please fill out the forms entirely and to the best of your ability. When our

students arrive at MUA we are dependent on their application to tell us what we need to ensure

that they get the correct courses and make the most of their time with us. Most of your school

staff is on summer vacation and are not able to be reached for questions so it is imperative that

our information is thorough.

Please include the following with the application:

Most current transcript

• Copy of your school's graduation requirements

• Copy of IEP or 504, if applicable

Any other vital information that will help this student succeed

• Photo (headshot) of student for ID badge

Thank you very much for your help. I appreciate all you do in order to help our migrant

students succeed. Please call me with any questions.

Cindy DeRosa, Program Advisor

Arkansas Migrant Education Program Arkansas Department of Education Four Capitol Mall, Mail Slot #18

Little Rock, AR 72201

Phone: 501-324-9663 Fax: 501-682-4886

Email: Cindy.Derosa@arkansas.gov

Moving Up Arkansas - 2018 Residential Summer School for Migrant Secondary Students

What: Summer school for high school migrant students

Why: To increase the graduation rate of migrant high school students.

When: **June 3-16, 2018**

Where: Arkansas Tech University in Russellville, AR-residential program

Who: High School migrant youth who are behind in credits will be allowed to attend.

Priority will be given to students with the highest need.

Plan: Forty (40) students will attend a fourteen (14) day program located on the Arkansas Tech University Campus in Russellville, Arkansas. Students will work toward earning ½ to 1 credit, which will be transferred to their high school. High school graduation will be emphasized as students participate in leadership, communication, and problem solving activities designed to increase personal success in school and in life. Dropout prevention strategies will be incorporated throughout the program. The curriculum will be based on Portable Assisted Study Sequence (PASS). Courses will be available in English, mathematics, history, health, and science.

Cost: Attendance, room and board are **free of charge**.

Send Completed Application, along with a **current copy of their transcript** and **any accommodations** that the student may have to:

Cindy DeRosa, Program Advisor Arkansas Migrant Education Program Four Capitol Mall, Mail Slot #18 Little Rock, AR 72201

Phone: 501-324-9663 Fax: 501-682-4886

Email: Cindy.DeRosa@arkansas.gov

BASIC INFORMATION:

Curriculum: Portable Assisted Study Sequence (PASS) A list of PASS courses is attached.

Selection Process:

Priority 1 2017/2018 senior lacking sufficient credits

Priority 2 Student whose age is two or more years above grade level

Priority 3 2017/2018 junior lacking sufficient credits

Priority 4 2017/2018 sophomore Priority 5 2017/2018 freshman

Calendar:

March Hire personnel

May 1 Deadline to receive applications

May Select and notify students, Personnel training session

June 3 Summer school starts (Sunday)
June 16 Summer school ends (Saturday)

Field Trips: Field trips will be selected on the basis of providing a well-rounded appreciation of the historical, cultural, and recreational opportunities in Central Arkansas. In the past, students have visited the Caverns at Blanchard Springs, toured the Arkansas State Capitol, Little Rock Central High School, and the Clinton Presidential Library in Little Rock.

Transportation:

Parents will be responsible for bringing their child to Arkansas Tech University at Russellville, Arkansas, on June 3, 2018 no **earlier** than 2:00 p.m. or **later** than 4:00 p.m. and for picking them up to return home by 2:00 p.m. on June 16, 2018. *If a student drives his/her own vehicle, it will be parked at the dorm throughout the entire summer school session. The student will not be allowed to drive it at any time. Students will not be allowed to have any visitors other than parents during the summer school session. Visiting hours are on Sunday, June 10, 2018, from 9:00 a.m.-1:00 p.m.*

Supervision:

At least four adults will be living in the dorm and be responsible for supervising up to 40 students at all times. Three to four additional certified teachers will assist in the academic setting during the day. At least one adult will be bilingual in English and Spanish.

Housing:

Students will be housed on the Arkansas Tech University campus in Russellville, Arkansas. Males and females will reside in separate areas of the dorm. Two students will share one room that will have two twin beds. The Moving Up Arkansas Program will provide one set of sheets per bed and two towels per student. The sheets and towels must be returned at the end of the session. **Students should bring their own pillow, blanket, and personal grooming items.**

Cost:

Three free meals will be provided each day, but students are expected to furnish their own snacks. There will be no cost to the student for field trips, housing, laundry facilities, or classes.

Clothes:

Students should bring enough clothes to last at least five days. Washing machines and dryers are located in each dormitory. Clothes should be casual with at least one pair of shorts and sneakers. Classrooms are sometimes cool, so bring a jacket. One nice outfit will be needed for the awards banquet on the last day. Please make sure clothing follows public school dress code.

Cellular Telephones:

Cellular telephones are not allowed during academic hours. Cellular telephone regulations will be similar to those in high schools throughout the state and will be clearly stated to the students upon arrival at orientation. Violation of the cell phone policy will result in the confiscation of the phone until the end of summer school.

Dress Code: *Moving Up Arkansas* students are expected to be well-groomed and present a respectable image in keeping with current styles and good taste at all times.

General:

- 1. Styles must not infringe on the rights of others or pose a hazard to personal safety.
- 2. State health laws require that shoes be worn at all times.
- 3. *Moving Up Arkansas* supervisors may at any time require students to change clothing/apparel if deemed inappropriate.
- 4. Students are asked to bring one dress-up outfit to be worn at the Award's Banquet the second week of summer school.

Specific Prohibitions:

- 5. Clothing styles that are revealing to the point of disruption or distraction. Examples include, but are not limited to, the following:
 - a. Any type of strapless apparel.
 - b. Short blouses or tops that expose any part of the midriff.
 - c. Any type of spandex apparel or clothing that is tight to the point of being inappropriately revealing.
 - d. Underwear cannot be exposed.
 - e. "Sagging" or "bagging" is prohibited.
 - f. Sunglasses (worn in the building).

The College Campus:

About Arkansas Tech

Founded in 1909, Arkansas Tech University is rich in history and is now one of the fastest growing universities in the state. Tech is a great university in a great location. It is located at 215 West O Street, Russellville, Arkansas.

Moving Up Arkansas 2018 - Student Application

| | | | | Fax: | | |
|--|--|---|---|--|-----------------------------------|-----------------|
| School | Address | | | Telephone | | _ |
| Migrant Contact | (| Counselor or | Principal_ | | | - |
| Student Name | | Parent N | lame | | | _ |
| Address | | | Ph | ione | | |
| Emergency Contact N | ame and Number | | | | | _ |
| Student GradeN | lative Language | | Seconda | ary Language | | |
| Student Migrant Num | ber | Age | Race | B/day | _ Sex: F | M |
| End of Eligibility Da | te: | | PFS (p | oriority for services) | ? Yes or N | 0 |
| Priority 2 - cur Priority 3 – 20 Priority 4 – 20 | 17/2018 senior lacki rently two or more y 17/2018 junior lacki 17/2018 sophomore 17/2018 freshman la | ng sufficient years below g ng sufficient lacking suff | t credits to grade level t credits to icient credi | graduate classification graduate ts to graduate | | |
| Student recommends Will the student be ab in local high school h Signature: Email: | le to follow the rules andbooks.) | (Mig | Yes o | or No oro/teacher, counsel o | or, etc.) | |
| Student Agreement: I agree to follow the r school, my communit I will graduate from h Student Signature | y and myself. I will igh school. | | | | | |
| C | | | | | | |
| Parent Agreement: I agree to allow my chefull term. I will transp 2018 and pick him or high school. My child Student will not be all | ort my child to the p her up by 2:00 p.m. I has my permission | rogram no e on June 16, t to attend an | arlier than 2 2018. I agr y field trips | 2:00 p.m. or later than ree to encourage my c and to receive medic | n 4:00 p.m. or child to gradua | une 3, ate from |
| Parent Signature | | | | | | |
| School Agreement I will accept the acade Summer School at Ar | kansas Tech Univers | sity. | ile attendin | g the Moving Up Ark | cansas Migrar | nt Education |
| Principal or Superin | tendent Signature ₋ | | | | | |

MOVING UP ARKANSAS – MIGRANT RESIDENTIAL SUMMER SCHOOL

AGREEMENT FORM FOR PARTICIPATION AND GRANTING OF CREDIT FROM PARTICIPATING SCHOOL

| My office has been properly notified, and contingent upon such from the Arkansas PASS Program, the participating school wis subsequently apply toward high school graduation. The PASS tutoring/mentoring by certified teachers, grading, and testing. school counselor at the completion of the course work. Requitesting will be administered by the school in which the student | Il grant credit to the student which will program will provide all materials, A grade report will be sent to the high red, state mandated end-of-course |
|--|---|
| Signature of Superintendent or Principal | Date |
| Name of High School | |
| | |
| *****Please include the student's t | transcript**** |

| | , | | | - | - | |
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|--------|--------|--------|
| Course | Intorm | ofion• |
| Course | | auvii. |
| | | |

| Title | of PASS course(s) requested: |
|--------|--|
| | 1st Sem / / 2 nd Sem / / repeat, new course, elective, required (circle) |
| | 1st Sem / / 2 nd Sem / / repeat, new course, elective, required (circle) |
| Stud | ent Profile and Information: |
| 1. | Will the student be on track for graduation if above course(s) is/are completed? (YES or NO) |
| If no, | , what additional course(s) will be needed? |
| 2. | Will this student receive his/her diploma after completion of the above course(s)? (YES or NO) |
| List I | PASS course(s) taken previously: |
| 3. | Has the student attended a <i>Moving Up Arkansas</i> Program in the past? (YES or NO) |
| If yes | s, when? |
| 4. | On a Scale of $1 - 10$ (One being the least and 10 the most) rate the student in the following: |
| | Effort put forth in the academic classroom: 1 2 3 4 5 6 7 8 9 10 |
| | Proficient in the English Language: 1 2 3 4 5 6 7 8 9 10 |
| 5. | Please send an Individual Education Plan if the student is in resource or needs ESL modifications. |
| 6. | Additional Comments or Information: |
| | |

Return Completed Application on or before May 1, 2018 to:

Cindy DeRosa, Program Advisor

Arkansas Migrant Education Program Arkansas Department of Education Four Capitol Mall, Mail Slot #18 Little Rock, AR 72201

Little Rock, AR 72201 Phone: 501-324-9663

Fax: 501-682-4886

Email: Cindy.Derosa@arkansas.gov

| Application Page 4 of 7 |
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| Insurance: |
| Health insurance will not be provided for students. If the student has health insurance, the following Health Insurance information must be provided prior to being accepted for the program and a copy of the insurance card attached. |
| Name of Health Insurance Identification Number |
| *The family will be responsible for any financial cost, deductibles, co-pays, or medical expenses incurred. |
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PASS Course Description – 2017/2018

| English 9 – 1 st semester Myths, Short stories, Tales, Legends, <u>The Diary of Anne Frank, The Old man</u> |
|--|
|--|

and the Sea, Poetry and Nonfiction (IA)

English $9-2^{nd}$ semester Short stories, <u>A Raisin in the Sun, The House on Mango Street</u>, Poetry, Nonfiction (IB)

English $10 - 1^{st}$ semester Short stories, <u>The Miracle, Worker, The Pearl,</u> Poetry and The Newspapers (IIA)

English $10 - 2^{nd}$ semester Short stories, <u>Antigone</u>, <u>The Good Earth</u>, Poetry, and Essays (IIB)

English II – 1st semester Short stories, <u>Our Town, To Kill a Mockingbird, Poetry, Style</u> and Nonfiction (IIIA)

English $11 - 2^{nd}$ semester Short stories, <u>Death of a Salesman, Huck Finn</u>, Poetry, Nonfiction (IIIB)

English 12 – 1st semester Short stories, <u>Macbeth, Animal Farm</u>, Continuing your Education, Research Paper (IVA)

English $12 - 2^{nd}$ semester Short stories, Pygmalion, Lord of the Flies, Poetry, Nonfiction, Essays (IVB)

Creative Writing A new elective Language Arts Course

Algebra 1A Each unit teaches concepts and strategies that are recommended for beginning algebra. The units include: foundations, measurement and mathematical reasoning, algebraic expressions, factoring, and equations. (Correlated to Arkansas Mathematic Goals and NCTM Standards)

Algebra IB Each unit teaches concepts and strategies that are recommended for beginning algebra. The units include: basic graphing, how to write and graph inequalities and absolute values, second-degree equations or conic sentences, equations with two and three variable, and study probability and statistics. (Correlated to Arkansas Mathematic Goals and the NCTM Standards)

Geometry A Geometry A is similar to algebra in the many ways that all branches of mathematics are similar, but is more visual. The units include: foundations; congruence; perimeter, area, and volume; properties of common geometric shapes; and properties of common geometric shapes. (Correlated to Arkansas Mathematic Goals and NCTM Standards)

Geometry B is the second semester of Geometry and includes Circles, Angles, Arcs, Concurrent Lines, Similarities and Proportions, Logic, Coordinate Geometry, and Motion Geometry. (Correlated to Arkansas Mathematic Goals and NCTM Standards)

Personal Finance Earnings and Taxes, Dealing With Money, Budgeting and Credit, Housing Cost Smart Shopping

Environmental Science A -Ecosystem Structure, Ecosystem Function, Natural Populations, Biome, and Human Populations

Environmental Science B - Energy, Atmosphere, Water, Land, and Past, Present, Future.

Health Personal health, Family health, nutrition, mental health, diseases. Discusses the misuse of drugs, the human reproductive system, pregnancy, and sexually transmitted diseases. Parental consent is required for this course.

Economics Five units of academic study that include: Fundamentals of Economics; Supply, Demand and Prices; Business and Government; Employment and Money; and Global Economics.

US Government Units include: Birth of American Democracy, US Constitution, Separation of Powers,

Citizenship and Politics, and Public Policy.)

U.S. History A Prehistory to 1896U.S. History B 1898 to present.

World History A Ancient History to the Industrial Revolution.

World History B Age of Imperialism to the Present.

World Geography Physical, cultural aspects of people of the world, map skills, globe skills, career awareness,

variations of geographic regions of the world.

^{*}Each course is .5 credit or one semester work.

^{**}The Agreement form from Participating School must be included.



RELEASE FORM

| with the constitution of the constitutions of the constitution of | , by my signature below, hereby agree and ation (ADE) to take and make reproductions of |
|---|---|
| photographs, audio and video recordings of my chi payment or any other consideration. | ld without (Write your child's name in the blank.) |
| I further agree and allow consent to ADE the use, ephotographic, audio and/or video images, recording voice. | |
| property of ADE. This includes any legal claim or | aphs, images, recordings or reproductions are the sol complaint for benefit, consideration or monies images, recordings or reproductions of my child's |
| our estates, hereby agree and allow consent to hold employees or agents from any administrative, legal | s, and any person acting on our behalf or on behalf or harmless to ADE and any of its associates, or ethical claim or complaint associated with the my child that is in the possession or control of ADE |
| | |
| Name of Parent (please print) | Child's Name (please print) |
| Name of Parent (please print) Signature of Parent (please sign in cursive) | Child's Name (please print) Signature of Child (please sign in cursive) |
| . . | |

Medical Information

| Name: |
|---|
| Date of Birth:Age: |
| School District: |
| Please answer the following questions: |
| ☐Yes ☐NoDo you have any allergies to foods, drugs, insect bites? Please identify them and your reaction. |
| □Yes □NoDo you have any physical disabilities or conditions which might limit your participation? Please identify them |
| □Yes □NoAre you presently taking any medications? Please identify the medication and make sure that you send the medicine in the prescription bottle with directions listed. Medicine will need to be given to the adult in charge and dispensed by the adult. No medicine is to be in the student's possession. |
| I, the undersigned parent, give the MUA personnel permission to Administer over-the-counter medications deemed necessary while at MUA, such as cold or sinus/allergy medication (Advil Cold & Sinus), Tums/antacids, Benadryl, Tylenol, or ibuprofen. I understand that every attempt will be made to contact the parent/guardian before administering any medication other than Tylenol or Tums. Obtain routine medical treatment from appropriate health care providers if symptoms of illness occur (e.g., fever, coughing, irregular breathing, unusual rashes, swallowing problems, etc.). Obtain medical treatment and procedures for the child as may be appropriate in emergency circumstances, including treatment by physicians, hospital and clinic personnel, and other appropriate health care providers. I certify that the health history is correct and my child has my permission to engage in all program activities. |
| I understand that I am financially responsible for any emergency medical charges and hereby guarantee full payment to the medical clinic, hospital, and physicians providing such services. |
| X Parent/Guardian Signature |
| Date: |